## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest E. Muller, Jr., Agent	has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source	
through a drilled well, pump and distribution system	for
irrigation and domestic	
purposes. The point of diversion of water from the source is as follows:	4 NW¼ Section 32, T.21½N.,
R.54E., M.D.B.&M., or at a point from which the NW corne	
N. 44 <sup>0</sup> 34' W., a distance of 1853,0 feet	
situated in County, State of Nevada.	
Now Know YE, That the State Engineer, under the provisions of NRS	5 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is  Name of appropriator. Ronald W. and Gladys A. Blehm	
Post-office address. Eureka, Nevada	
* 2.19 c.f.s., but not to exceed	d 393.04 acre-feet per annum
Period of use, from January 1st to December	31st of each year
** Date of priority of appropriation October 20, 1978	
Description of land to which the water is appurtenant:	
14.80 acres in Lot 3 of Sec. 32, T.21½N., R.54E., M.D.B	.&M.
14.80 acres in Lot 4 of Sec. 32, T.21½N., R.54E., M.D.B 24.63 acres in the SE¼ NW¼ of Sec. 32, T.21½N., R.54E.,	
24.63 acres in the SW¼ NW¼ of Sec. 32, T.21½N., R.54E., 9.70 acres in the NE¼ SW¼ of Sec. 32, T.21½N., R.54E.,	
9.70 acres in the NW¼ SW¼ of Sec. 32, T.21₺N., R.54E.,	M.D.B.&M.
98.26 Acres Total	
*The total combined rate of diversion under this certification is under the control of the contr	
duty of water under this certificate and any certificat shall not exceed 501.59 acre-feet per annum.	e issued under Permit 40011
**This certificate changes the point of diversion and p	
Permit 36059, therefore the date of priority remains the This certificate is issued subject to the terms of the	
The right to water hereby determined is limited to the amount which can amount above specified, and the use is restricted to the place and for the purp	be beneficially used, not to exceed the
In Testimony Whereof, I PETER G	G. MORROS , State Engineer
Compared	my hand and the seal of my office, this
Recorded Bk Page 15th day of	FEBRUARY , A.D. 19.83
County Records.	State Engineer
1923	-